

ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
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The Thirteenth Sunday after Trinity

25 August A D 2024

Lutheran Service Book - Divine Service, Setting IV

✠ Welcome in the name of Jesus! ✠

Today we observe the Thirteenth Sunday after Trinity. On this day, we consider the role of mercy in the Christian life. As sinners, we were condemned by the Law, worthy only of everlasting death. Our good works could not save us. However, our Lord Jesus had mercy on us, giving up His very life to save us, lift us up, and heal us. Now, having received eternal life through faith, He sends us out to have mercy on others as He had mercy on us.

If you are a VISITOR here, we offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter,
as I come to worship You in spirit and in truth,
I humbly pray that You would open my heart
to the preaching of Your Word so that I may
repent of my sins, believe in Jesus Christ as my
only Savior, and grow in grace and holiness.
Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that when we receive Holy Communion together, we are publicly declaring both our unity in Christ and our agreement in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may remain in your pew.

Stand

Hymn of Invocation 601 All Who Believe and Are Baptized



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Etlich Cristlich lieder, 1524, Wittenberg
Text and tune: Public domain

The Sacrament of Holy Baptism

LSB 268

Candidate: Jason Riner Grech

Stand

Service of the Word

Introit (spoken responsively) *Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a*

P Have regard for the covenant, [O Lord];

let not the downtrodden turn back in shame.

C Arise, O God, defend your cause;

do not forget the clamor of your foes.

P O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture?

C Remember your congregation,

which you have purchased of old,

P which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

- C** Do not forget the life of your poor forever.
Let the poor and needy praise your name.

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- P** Have regard for the covenant, [O Lord];
let not the downtrodden turn back in shame.
- C** Arise, O God, defend your cause;
do not forget the clamor of your foes.

Kyrie

Mark 10:47



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sinned of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

P This is the Word of the Lord.

C Thanks be to God.

Gradual (*spoken responsively*)

Psalms 77:14–15

P You are the God who works wonders;
you have made known your might among the peoples.

C You with your arm redeemed your people,
the children of Jacob and Joseph.

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Hymn of the Day: 683 Jesus, Thy Boundless Love to Me



1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wearied I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



rod I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.

Tune: Norman Cocker, 1889–1953

Text: Public domain

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Sermon

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For grace to proclaim the triumph of the cross throughout the world — the victory of the love that hate could not destroy and the life that death could not overcome, let us pray to the Lord:

C Lord, have mercy.

P For this parish, that we may grow in our knowledge of the Lord and our love of His commandments, let us pray to the Lord:

C Lord, have mercy.

P That God would cut short His wrath against our sin, make room for repentance and forgive us for Christ's sake, let us pray to the Lord:

C Lord, have mercy.

P For the nations, that war, hate and bloodshed may be overcome by peace, justice and mercy; and for all who serve in our armed forces, let us pray to the Lord:

C Lord, have mercy.

P For those who have requested our intercessions, [*especially* _____,] that commended into the Father's loving hands, God would lead them out of all their troubles, let us pray to the Lord:

C Lord, have mercy.

P For holiness, that God who commands us to be holy would accomplish the same in the Sacrament of the Altar, granting us penitent hearts to receive His Son's body and blood, let us pray to the Lord:

C Lord, have mercy.

P Lord God, heavenly Father, we thank You that You have granted us to live in this accepted time when we may hear Your holy Gospel, know Your fatherly will and behold Your Son, Jesus Christ! We implore You, most merciful Father, let the light of Your Word remain with us and so govern our hearts by Your Holy Spirit that we may never forsake Your Word, but remain steadfast in it and, finally, obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

C Amen.

Sit

Offering

During the Offering, we ask that you please sign a black attendance book located in your pew.

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

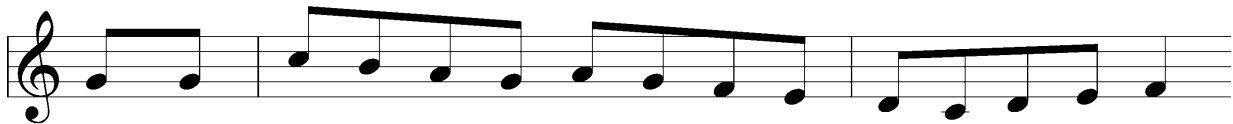
Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your

Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

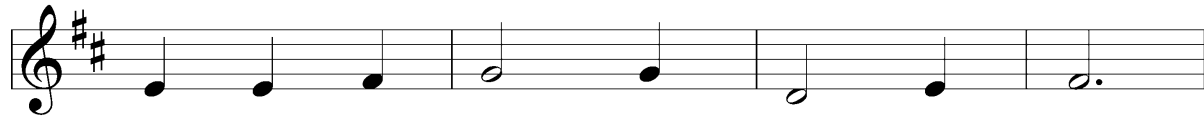
John 1:29



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

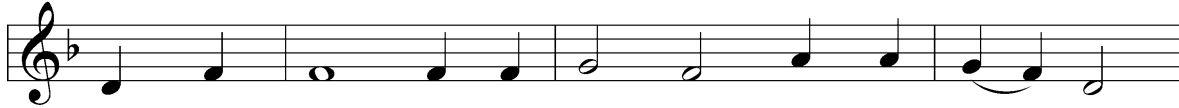
Distribution

Visitors – Please see the note on the inside, front cover of this service folder regarding our Holy Communion policy.

Distribution Hymn: 848 Lord, Whose Love through Humble Service



1 Lord, whose love through hum-ble ser-vice Bore the weight of
2 Still Your chil-dren wan-der home-less; Still the hun-gry
3 As we wor-ship, grant us vi-sion, Till Your love's re-
4 Called by wor-ship to Your ser-vice, Forth in Your dear



hu-man need, Who up-on the cross, for-sak-en,
cry for bread; Still the cap-tives long for free-dom;
veal-ing light In its height and depth and great-ness,
name we go, To the child, the youth, the a-ge-d,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com-
Dawns up-on our quick-ened sight, Mak-ing known the needs and
Love in liv-ing deeds to show; Hope and health, good-will and



wor-ship Not of voice a-lone, but heart, Con-se-
pas-sion Healed the sick and freed the soul, Use the
bur-dens Your com-pas-sion bids us bear, Stir-ring
com-fort, Coun-sel, aid, and peace we give, That Your



crat-ing to Your pur-pose Ev-'ry gift that You im-part.
love Your Spir-it kin-dles Still to save and make us whole.
us to tire-less striv-ing, Your a-bun-dant life to share.
ser-vants, Lord, in free-dom May Your mer-cy know and live.

Text: Albert F. Bayly, 1901-84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

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Tune: Public domain

Distribution Hymn: 857 Lord, Help Us Walk Your Servant Way



1 Lord, help us walk Your ser - vant way Wher -
 2 You came to earth, O Christ, as Lord, But
 3 No gold - en scep - ter but a towel You
 4 You bid us bend our hu - man pride Nor
 5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -
 pow'r You laid a - side. You lived Your years in
 place with - in the hands Of those who seek to
 count our - selves a - bove The low - est place, the
 ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.
 ser - vant - hood; In low - li - ness You died.
 fol - low You And live by Your com - mands.
 mean - est task That waits the gift of love.
 get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: The Whole Booke of Psalmes, 1562, London

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002763

Tune: Public domain

Stand

Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: 850 God of Grace and God of Glory



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969

Tune: John Hughes, 1873–1932

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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THIS WEEK'S CHURCH CALENDAR

Sun. 8/25 Thirteenth Sunday after Trinity

Pastor Frank Pies, *Emeritus*

- Divine Service, with Baptism 9:30 a.m.
- Adult Bible Class 10:45 a.m., Fellowship Hall

Thurs. 8/29 Quilting Bee, 10:00 a.m., Youth Room

Sun. 9/1 Fourteenth Sunday after Trinity

Pastor Terry Nelson, *Emeritus*

- Divine Service, with Baptism 9:30 a.m.
- Adult Bible Class 10:45 a.m., Fellowship Hall

TODAY'S ANNOUNCEMENTS

The Sacrament of Holy Baptism is being celebrated this Morning. Being baptized is Jason Riner Grech, son of Jacob and Lauren, nee: Maier, Grech. Jason's Sponsors in the faith are: Matthew Maier & Erin Eby. Witnesses are: Jaime Grech, Katherine Grech, Jerry Curl, Mel Maier, Jr., Karen Maier, & William Grech... Welcome to God's family!

Prayer: God Our Heavenly Father bless Jason as he is washed with Holy water and God's word in Jesus Christ by the Holy Spirit. Amen.

ADULT BIBLE STUDY – All are invited to attend **this morning's** Adult Bible Class with Pastor starting at **10:45 a.m.** in the basement Fellowship Hall.

QUILTING BEE ON THURSDAYS – Anyone who would like to learn how to quilt, (or even if you already know how to quilt) are welcome to join our Quilting Bee group that meets each Thursday morning at 10:00 a.m. in the upstairs senior youth room. The quilters work pretty much year 'round to make quilts for Lutheran World Relief (LWR), and then LWR distributes the quilts to needy individuals worldwide. Many hands make for light work, so if you'd like to help, just show up on any Thursday!

QUILTS:

DISPLAY: The quilts made by our Quilting Bee will be September 22 and 29th.

BLESSING: The blessing of the quilts will be September 29th.

DOOR OFFERING COLLECTION: September 22 and 29th for:

LWR QUILT & KIT SHIPPING FUND – When you make and support Quilts, you join countless other servants of Christ who reach out to people in need around the world through this ministry. Together, L.W.L. distributed an incredible \$18 million worth of quilts in 2023! LWR currently spends about \$1.9 million annually to operate this program. They do their best to steward funds

efficiently, but the behind-the-scenes operating costs have increased in recent years. (This is largely due to the significant rise in shipping costs since 2020.) You can ensure LWR has the financial resources they need to distribute quilts where they're needed most by donating to the Quilt & Kit Shipping fund. This is a way for the congregation to support the quilt ministry. The Cost to ship just one quilt is \$2.80. St. Mark's Missionary League is accepting Donations to defray the cost of shipping our quilts. Donations can be made by cash or Check. If you are writing a **check**, please make it out to the **St. Mark's Missionary League**. Please place either type of payment in an envelope found in your pew and have it designated for the Quilt Shipping Fund-Missionary League. Thank you.

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER – We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. There are two bins located on the shelves at the bottom of the sanctuary stairs where you can place product donations. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave ¼” of the envelope paper around the stamp.

IF YOU SHOP AT A KROGER STORE, please consider participating in their Community Rewards program and **link your shopper's bonus card to St. Mark's** so that our congregation will receive free cash each quarter! There is no cost to you! Kroger will send a percentage of what you spend in their store(s) to our congregation as a way of supporting the community. If interested, please click on this URL below to see how you can link your Shopper's Bonus Card to our congregation: <https://www.kroger.com/i/community/community-rewards>. In order to locate St. Mark's Lutheran Church, search for business # 82449. Thanks so much!

THE FATHER'S HANDS FOOD PANTRY AND CLOTHING CLOSET here at St. Paul's Community Lutheran Church has been very busy this spring. We served over 300 families in the pantry alone since January. This has led to a depletion of our supplies. We are in urgent need for the following items:

Powdered milk - 1qt envelopes or boxes

Plain pasta - macaroni

Spaghetti Noodles

Spaghetti Sauce

Non-starchy canned vegetables

Peas, Corn or mixed vegetables

Toilet paper, Tooth Paste, Hand sanitizer,

Large bars of soap and diapers (size 5)

Soups

Rice

Baked beans

Protein bars

Instant Potatoes

Canned Tuna or Chicken

For Larger families we need:

Family sized shampoo & conditioner
Large cans of baked beans
Large can of fruit
large can of vegetables
Large Rice, dried potatoes or spaghetti noodles
large cans of chicken or meat that will serve 5 or more.
Laundry detergent
Dishwashing soap
Dried soup that serve 8 or more.

We are open for drop off on Tuesdays & Thursdays from 10-4:30 and Wednesdays from Noon - 5pm. We greatly appreciate any and all donations. Address:
1133 Joslyn Ave, Pontiac, MI 48340

LUTHERAN SPECIAL EDUCATION MINISTRIES (LSEM) is having **their 19th Annual Golf Outing on Monday, September 16th, 2024** and you're invited! Play a round of golf and raise funds for children who have learning needs in Christian schools here in SW Michigan and across the country. Golf, cart, breakfast, lunch, and dinner are included in your ticket price. There will be plenty of fun games to play as we fundraise for these kids. Register your team today or sponsor the event. Together we can help these children grow in learning and love of God. [https://2024 LSEM Golf Outing – LSEM \(luthsped.org\)](https://2024 LSEM Golf Outing – LSEM (luthsped.org))

OPEN DOOR OUTREACH CENTER PRESENTS OUR 29TH ANNUAL JULIE RUN/WALK 5K & 1K TO END HUNGER! We are pleased to announce our **29th Annual Julie Run/Walk 5K & 1K on Oakland Community College Highland Lakes Campus Saturday, September 21st 2024!** Check in 8:00AM at the Physical Education building off of Cooley Lake Rd. enjoy warm up exercises, photo booth FUN compliments of Witty Grin, race starts 9:00AM. Awards and announcements will be made after race completes. Sign up link below, **T-shirt guaranteed with registration by end of day September 8, 2024. Register and form your own team today. This year we are encouraging participants to ask for cash donations from friends and family to impact our community even more!** <https://runsignup.com/julieruntoendhunger>

Saturday September 21, 2024
OCC Highland Lakes Campus
7350 Cooley Lake Rd
Waterford, MI 48327
Check in 8:00AM
Race starts 9:00AM

SAVE THE DATE:

OPEN DOOR ADOPT-A-FAMILY – GIVING TREE

Once more this year, we will be collecting and distributing gifts for Christmas for those families in need. This year's date will be December 6 from 9-1 or 4-6 with family pick up December

12th. We need people to assist in this very important outreach. Those who can help through donations and those who can help with the collection and distribution of the gifts here at St. Mark's. Sign – Up sheet will be posted soon.



SERVING THE LORD WITH GLADNESS THIS MORNING
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Presiding Minister	Pastor Frank Pies, Emeritus
Altar Guild	Cathy & Gail Fitzgerald
Elder on Duty	Tom LoCascio
Greeter(s)	Ellen Rentola
Offering Counters	Nancy Salo & Ellen Rentola
Organist	Rob Wheeler
Usher	Trent Johnson

SERVING THE LORD WITH GLADNESS NEXT WEEK, SEPTEMBER 1, 2024
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Presiding Minister	Pastor Terry Nelson, Emeritus
Altar Guild	Jennie Kaufman
Elder on Duty	Darryl Swainson
Greeter(s)	Mary Ann Lockwood
Offering Counters	Mary Ann Lockwood & Jean Swainson
Organist	Rob Wheeler
Usher	Matt Maier