

ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
7979 Commerce Road
West Bloomfield, MI 48324
Phone: (248) 363-0741; Email: info@stmarkwb.org
Website: www.stmarkwb.org

If the Son
sets you free,
 you will be
free indeed.
JOHN 8:36

Reformation Sunday (observed)

27 October A \times D 2024
Divine Service, Setting IV

✠ Welcome in the name of Jesus! ✠

Today we observe Reformation Day. On this day, we celebrate how, long ago, God worked through Martin Luther to restore the good news of Christ to the Church. By his day, the Gospel had been largely forgotten, with the teachers of the Church claiming that we are saved because of our merits. However, God revealed to Luther the Truth, and has preserved it for us: We are saved by grace alone, through faith alone, as taught in the Scriptures alone.

If you are a VISITOR here, we'd like to offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter,
as I come to worship You in spirit and in truth,
I humbly pray that You would open my heart
to the preaching of Your Word so that I may
repent of my sins, believe in Jesus Christ as my
only Savior, and grow in grace and holiness.
Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that when we receive Holy Communion together, we are publicly declaring both our unity in Christ and our agreement in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may simply remain in your pew.

Announcements

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

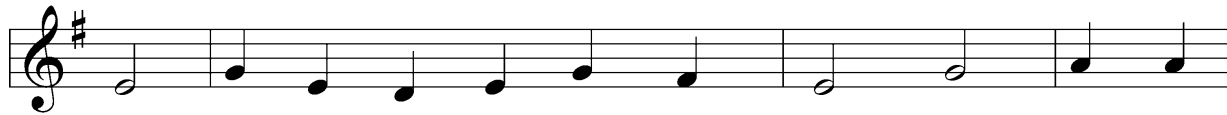
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Processional Hymn: 655 Lord, Keep Us Steadfast in Your Word

*During the Procession, the ancient and laudable custom is to **bow your head** in reverence to Christ our King as the processional cross passes by your pew.*



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text and tune: Public domain

Service of the Word

Introit (*spoken responsively*)

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

- P** I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.
- P** I will bless the LORD at all times;
his praise shall continually be in my mouth.
- C** **My soul makes its boast in the LORD;**
let the humble hear and be glad.
- P** Come, O children, listen to me;
I will teach you the fear of the LORD.
- C** **The LORD redeems the life of his servants;**
none of those who take refuge in him will be condemned.

**All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

- P** I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual (*spoken responsively*)

Psalm 48:1a, 12–14a

P Great is the LORD and greatly to be praised
in the city of our God!

C Walk about Zion, go around her, number her towers,
consider well her ramparts, go through her citadels,

P that you may tell the next generation
that this is God, our God forever and ever.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Gospel Procession

Please stand and turn **in the direction of the Processional Cross and the reader** as they move into the center of the nave. The Gospel is read in the midst of the congregation to symbolize the risen Christ's abiding presence among us and to mark the high point of the Service of the Word.

Alleluia and Verse



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 8:31–36

☐ The Holy Gospel according to St. John, the eighth chapter.

☐ **Glory to You, O Lord.**

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.”

³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever.

³⁶So if the Son sets you free, you will be free indeed.”

☐ This is the Gospel of the Lord.

☐ **Praise to You, O Christ.**

Gospel Recession

As the Gospel Procession returns to the chancel, the congregation repeats the "Alleluia" found above.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Hymn of the Day: 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



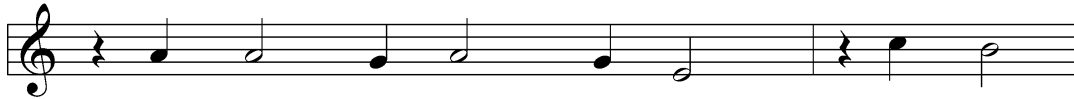
That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Sermon

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For thankful and steadfast hearts to receive God's Word, that He would enable us to keep it and bring forth its good fruit in our lives, let us pray to the Lord:

C **Lord, have mercy.**

P For God's goodness and tender care, especially on this Reformation festival, in thanksgiving for Christ, the revelation of His holy will, let us pray to the Lord:

C **Lord, have mercy.**

P For faithful hearts, that we would remain steadfast in the Word of God and never follow false gospels that lead us away from His truth; and for pastors who will preach with purity and joy that we are saved by God's grace alone, through faith alone, because of Christ alone, let us pray to the Lord:

C **Lord, have mercy.**

P For those who lead our land, that they would use power rightly for the preservation of order, the accomplishment of justice, the protection of life and the defense of the weak; and for wise, godly and faithful leaders who will follow the Lord's commands and serve with integrity, let us pray to the Lord:

C **Lord, have mercy.**

P For all who face adversity of any kind, [*especially* _____,] that our God would comfort them by His Holy Spirit, and that they would acknowledge their afflictions as the manifestation of His fatherly will, let us pray to the Lord:

C **Lord, have mercy.**

P For all who commune, that in the worthy eating and drinking of the Sacrament they may have the certainty of forgiveness in Christ, who was set forth as the propitiation for our sins by His blood, let us pray to the Lord:

C **Lord, have mercy.**

P Preserve Your Church, O Lord, and each of us as members of Christ's Body, that we may not surrender the true Gospel for any reason, but be kept in this faith and fear throughout the days of our earthly pilgrimage, until that day when we and all Your people shall stand before the judgment seat of Christ to receive the reward You have prepared for us and all who have loved His appearing; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Offering

During the Offering, we ask that you please sign a black attendance book located in your pew.

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

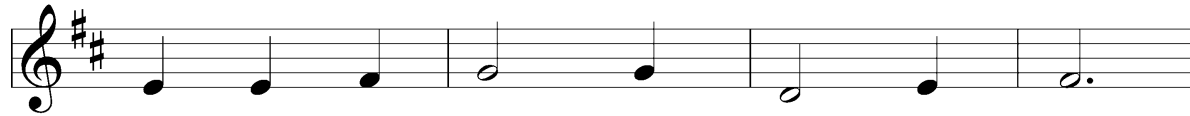
John 1:29



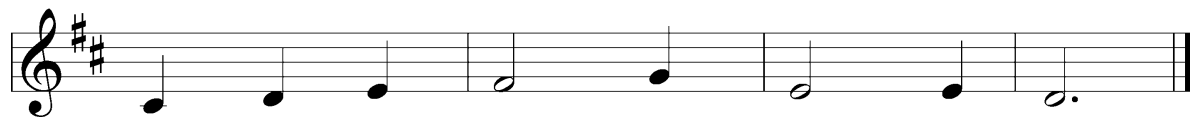
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Visitors – Please see the note on the inside front cover of this service folder regarding our Holy Communion policy.

Distribution Hymn: 658 Preserve Your Word, O Savior



1 Pre-serve Your Word, O Sav - ior, To us this lat - ter day,
2 Pre-serve, O Lord, Your hon - or, The bold blas - phem - er smite;
3 Pre-serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;
4 Pre-serve Your Word and preach - ing, The truth that makes us whole,
5 Pre-serve in wave and tem - pest Your storm-tossed lit - tle flock;



And let Your king - dom flour - ish; En - large Your Church, we pray.
Con - vince, con - vert, en - light - en The souls in er - ror's night.
Pro - tect what You have cho - sen A - gainst the hell - ish flood.
The mir - ror of Your glo - ry, The pow'r that saves the soul.
As - sailed by wind and weath - er, May it en - dure each shock.



O keep our faith from fail - ing; Keep hope's bright star a - glow.
Re - veal Your will, dear Sav - ior, To all who dwell be - low,
Be al - ways our de - fend - er When dan - gers gath - er round;
Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,
Stand at the helm, our pi - lot, And set the course a - right;



Let noth - ing from truth turn us While liv - ing here be - low.
Great light of all the liv - ing, That all Your name may know.
When all the earth is crum - bling, Safe may Your Church be found.
Sus - tain us while here liv - ing Un - til we see Your face.
Then we will reach the har - bor In Your e - ter - nal light.

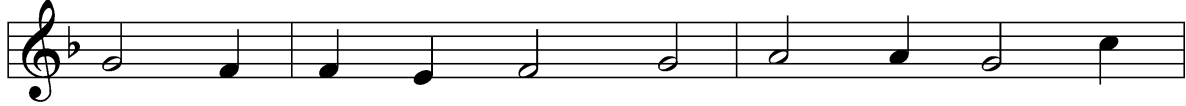
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Distribution Hymn: 580 The Gospel Shows the Father's Grace



1 The Gos - pel shows the Fa - ther's grace, Who sent His
2 It sets the Lamb be - fore our eyes, Who made the a -
3 It brings the Sav - ior's righ - teous - ness To robe our
4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
ton - ing sac - ri - fice, And calls the souls with
souls in roy - al dress; From all our guilt it
Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
guilt op - pressed To come and find e - ter - nal rest.
brings re - lease And gives the trou - bled con - science peace.
firm - ly clings To all the trea - sures which it brings.

- 5 It bears to all the tidings glad
And bids their hearts no more be sad;
The weary, burdened souls it cheers
And banishes their guilty fears.
- 6 May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.

Tune and text: Public domain

Stand

Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy, You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Recessional Hymn: 645 Built on the Rock

*During the Recession, the ancient and laudable custom is to **bow your head** in reverence to Christ our King as the processional cross passes by your pew.*



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how
5 Grant, then, O God, Your will be done, That, when the



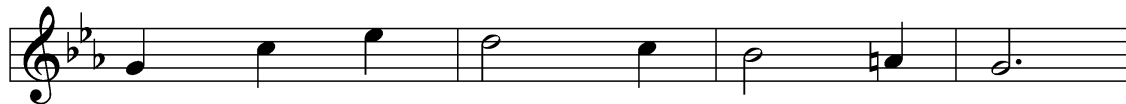
ste - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.
My peace I leave with you. A - men."

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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THIS WEEK'S CHURCH CALENDAR

Sun. 10/27 Reformation Day

- **Divine Service** 9:30 a.m.
- **Fall Harvest Potluck** 11 a.m., Fellowship Hall

Thurs. 10/31 Quilting Bee, 10:00 a.m., Youth Room

Sat. 11/2 Daylight Saving Time Ends Set your clocks back before bed

Sun. 11/3 All Saints' Day (observed)

- **Divine Service** 9:30 a.m.
- **Adult Bible Study** 10:45 a.m., Fellowship Hall

TODAY'S ANNOUNCEMENTS

ADULT BIBLE STUDY – Our Sunday Adult Bible Study takes place **each Sunday morning after the Divine Service (around 10:45 a.m.)** in the basement fellowship hall, and all are welcome to attend. Due to the Harvest Luncheon, today's Adult Bible Study is Cancelled. It will resume next week.

ALL SAINTS' DAY CELEBRATION – Next **Sunday, November 3**, we will be observing All Saints' Day where we remember and commemorate those in Christ who have fallen asleep in the Lord, rejoicing that they are now at peace with Jesus, awaiting the day of resurrection. During the Divine Service, we will ring a bell at the naming of each saint from St. Mark's who have fallen asleep in the Lord in the past 12 months. Please join us for this special worship service.

DIVINE SERVICE CHANGES: Starting the first Sunday in November, our congregation will make the following changes. 1. We will begin celebrating the Lord's Supper using Divine Setting 3 on the first and third Sundays of each month, with additional communion services on major festival services (e.g. Christmas Day). 2 on the second, fourth and fifth there will be Divine setting 3 without communion. We decided it best to make this change rather than wait until the new church year arrives on December 1st. This first change is a work in progress - we may adjust as needed.

ACCEPTING NOMINATIONS FOR 2025 BOARD/OFFICER POSITIONS - Would you like to serve at St. Mark's in an official capacity? Do you know of anyone whom you think would be well-suited to serve? We are now accepting nominations for our elected positions. This year, we are accepting nominations for the following Officers:

- Congregational Vice-President
- Human Resources Director
- Public Relations Director

Additionally, we're accepting nominations for all six congregational Boards:

- Human Care
- Gospel Outreach
- Parish Fellowship & Support
- Assimilation & Stewardship
- Family & Youth
- Properties

Each elected term is for three years. Responsibilities for each Board/Position can be found in our Bylaws. Please call the church office with any questions. Nomination forms are now located on the back table in the sanctuary. You can nominate yourself, or someone else! Please consider serving the Lord in this special way! May He bless our congregation in the year ahead!

LWML MULTI-LAKES ZONE RALLY –All ladies are invited to the Multi-Lakes Zone LWML Fall Rally on Saturday, **November 9th** from 9 am – 1 pm. This will be held at: Good Shepherd Lutheran Church 1950 S. Baldwin Rd., Lake Orion, MI 48360. A Luncheon will be served.

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER – We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. There are two bins located on the shelves at the bottom of the sanctuary stairs where you can place product donations. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave ¼” of the envelope paper around the stamp.

IF YOU SHOP AT A KROGER STORE, please consider participating in their Community Rewards program and **link your shopper's bonus card to St. Mark's** so that our congregation

will receive free cash each quarter! There is no cost to you! Kroger will send a percentage of what you spend in their store(s) to our congregation as a way of supporting the community. We then use this money to help with building maintenance/improvements. If interested, please click on this URL below to see how you can link your Shopper's Bonus Card to our congregation: <https://www.kroger.com/i/community/community-rewards>. In order to locate St. Mark's Lutheran Church, search for business # 82449. Thanks so much!

THE FATHER'S HANDS FOOD PANTRY AND CLOTHING Our Food pantry served over 450 people in September and the shelves are very empty. We are in dire need of the following items:

Here are our food locker needs:

Cereal, peanut butter, spaghetti sauce, spaghetti noodles, pasta mac and cheese boxes, tuna, canned chicken or any canned meat, protein beans, canned pasta dinners
Rice, canned vegetables, both starchy and non-starchy, canned or dried fruit, soups
Raman noodles, protein bars, dried potatoes

For large family supplement bags:

large cans of canned meat, dried milk
large family dried soups, large family sized baked beans, large family sized spaghetti sauce, large family sized spaghetti noodles
large cans of fruits and veggies,
family sized shampoo and conditioner

For personal bags:

toilet paper, bar soap, deodorant
toothpaste, hand sanitizer

Diapers - size 4,5 & 6 and newborns. And wipes

We are open for drop off on Tuesdays & Thursdays from 10-4:30 and Wednesdays from Noon - 5pm. We greatly appreciate any and all donations. Address:
1133 Joslyn Ave, Pontiac, MI 48340

UPCOMING OPPORTUNITIES:

THE LUTHERAN CENTER ASSOCIATION OF DETROIT invites you to their annual Lutherfest Concert, which will take place at:

Guardian Lutheran Church
24544Cherry Hill St.,
Dearborn 48124

on Sunday, November 3 at 3pm.

This year's program, under the direction of Jacob Ferns, Minister of Music at St. Paul in Boca Raton, FL, will celebrate the 500th anniversary of the first Lutheran hymnals, and highlight the hymnody of the Lutheran Church from over the last five-hundred years. We pray that you would join us for this wonderful afternoon celebrating our musical heritage in the Lutheran Church.

The Michigan - Ohio Chorale

With Erwin Aufdemberge, Charles Russell on Organ,
Brass Quartet, Flute, Oboe, Cello and Bass

A Concert of Sacred Choral Music

- * Advent Good
- * Friday
- * Christmas
- * Pentecost
- * Lent
- * Epiphany
- * Easter

The Church Year In Song
All About JESUS

Sunday, Nov. 10, 2024

3:00 pm

St. Peter Lutheran Church
23000 Gratiot Ave.
Eastpointe, MI 48021

TECHNOLOGY IN THE HANDS OF THE CHRISTIAN FAMILY WORKSHOP, a part of the Faith at Home Milestones. The dangers of early technology, what limits to place in the home, and how to use technology responsibly.

It will be on: **Sunday, November 17th**

at Christ Lutheran, Milford, from 4:00—7:00 pm.

Dinner will be provided.

Please **RSVP** on Christ's website or with Lisa Moyer, Director of Youth and Family

Life familylife@christlutheranmilford.org

MARRIAGE RETREAT AT CHRIST LUTHERAN MILFORD

Sponsored by the Board of Stewardship.

Dates: Friday, November 22, 6:00 pm – 8:30 pm and Saturday, November 23, 8:30 – 3:30

“RECONNECT” CELEBRATION & BATTLE: BRINGING HIS HEART TO YOUR MARRIAGE

The retreat will focus on insights and tools for cultivating meaningful connection in your marriage.

facilitator: Robin and Cheryl Spaulding from Morningstar Ministries

Cost: \$50 per couple (includes breakfast, lunch & materials) Email Kay Barlow to

RSVP treasurer@christlutheranmilford.org



SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister	Pastor Frank Pies, Emeritus
Altar Guild	Cathy & Gail Fitzgerald
Elder on Duty	Tom LoCascio
Greeter(s)	Gail Fitzgerald
Offering Counters	Barbara Jewell & Lori Whitehead
Organist	Rob Wheeler
Usher	Tom Kaufman

SERVING THE LORD WITH GLADNESS NEXT WEEK, NOVEMBER 03, 2024

Presiding Minister	Pastor Mark Arendell, Emeritus
Altar Guild	Jennie Kaufman
Elder on Duty	Darryl Swainson
Greeter(s)	Jennie & Karen Kaufman
Offering Counters	Barbara Jewell & Lori Whitehead
Organist	Rob Wheeler
Usher	Tom Kaufman